GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

CAF & CS Dept., - National Food Security Act, 2013 – The Andhra Pradesh Food Security Rules, 2017 – Amendments - Notification – Orders – Issued.

CONSUMER AFFAIRS, FOOD AND CIVIL SUPPLIES (CS.I) DEPARTMENT

G.O.MS.No. 12 **Dated: 02-12-2019**

Read the following:

1. The National Food Security Act, 2013 (No.20 of 2013)
2. G.O.Ms No.8, CAF & CS (CS.I) Department, dated:18-04-2017.
3. G.O.Ms.No.15, CAF & CS (CS.I) Department, dated:17-10-2017.
4. Note dated:22-11-2019 from the Commissioner of Civil Supplies, Vijayawada.

******

ORDER:

In exercise of the powers conferred under sub-section (1) of Section 40 of the National Food Security Act, 2013 (No.20 of 2013), Government have framed The Andhra Pradesh Food Security Rules, 2017 vide reference 2nd read above.

2. In the circumstances reported by the Commissioner of Civil Supplies, Andhra Pradesh, Vijayawada in the note 4th read above, after careful examination of the entire matter, Government hereby issue the amendments to the Andhra Pradesh Food Security Rules, 2017, as indicated in the notification.

3. The appended Notification will be published in English, Telugu and Urdu languages in the Extraordinary issue of Andhra Pradesh Gazette and in English and the chief languages of the District concerned in the Gazette of all the Districts in the State.

4. The Director of Printing, Stationary and Stores Purchase (Printing Wing), Andhra Pradesh, Vijayawada is requested to publish the Notification in the Extraordinary issue of the Andhra Pradesh Gazette. He is also requested to send 50 copies of the Gazette notification to the Government after its publication for record.

5. The Director of Translation, Vijayawada is requested to furnish forthwith the translation of the Notification into the regional languages concerned to the Director of Printing Stationary and Stores purchase (Printing Wing), Vijayawada to enable them to publish the same in the Andhra Pradesh Gazette and also in the District Gazette under intimation to the Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

KONA SASIDHAR
EX-OFFICIO SECRETARY TO GOVERNMENT

To
The Director of Printing, Stationary and Stores Purchase (Printing Wing),
Andhra Pradesh, Vijayawada.
(for publication of the Notification in an extraordinary issue of Andhra Pradesh Gazette).
Copy to:
The Commissioner of Civil Supplies, A.P., Vijayawada.
The Andhra Pradesh State Food Commission, Vijayawada.
All Collectors (CS).
All Joint Collectors & District Grievance Redressal Officers, All District Supply Officers.
The Vice Chairman and Managing Director, Andrha Pradesh State Civil Supplies Corporation Ltd., Vijayawada.
The General Manager (AP Region), Food Corporation of India, Nampally, Hyderabad.
The Director of Translation, Vijayawada.
The P.S. to Secretary to C.M., A.P. Secretariat, Velagapudi, Guntur District.
The P.S. to Minister (FCS).
The GA (Cabinet) Department [w.r.t. Council Resolution No.412/2019].
SF/SC.

// FORWARDED :: BY ORDER //

SECTION OFFICER.

NOTIFICATION

In exercise of the powers conferred by sub-section (1) of Section 40 of the National Food Security Act, 2013 (No.20 of 2013), the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Food Security Rules, 2017 issued in the G.O.Ms.No.8, CAF & CS (CS.I) Department, dated18-04-2017 and as amended subsequently from time to time:-

AMENDMENTS

In the said rules,

a) In Rule 3, after sub rule 2 (b), the following shall be **inserted**:

"(i) In rural areas, households having income uptoRs.10,000/- per month i.e., Rs.1.20 lakh per year and in urban areas upto Rs.12,000/- per month i.e., Rs.1.44 lakh per year from all sources income.

(ii) Households having agriculture land not exceeding 10 acres dry or 3 acres wet or total land both dry and wet together not exceeding 10 acres."

b) In Rule 3, sub Rule 2 (c) ;

i) In Rural area, item (i) shall be **substituted** with the following :

"Household having land more than 10 acres dry or more than 3 acres wet or more than 10 acres wet and dry together ".

ii) In Rural area, item (iv) shall be **substituted** with the following :

"Households having own motorized four wheelers shall be excluded. However, households having Taxies, Auto and Tractors used for agriculture purpose are eligible."

iii) In Rural area, item(v) shall be **substituted** with the following :

"Households having own or rented house with average monthly electricity consumption of more than 300 units of residential category."

iv) In Urban area, item (iii) shall be **substituted** with the following :

" Households having own motorized four wheeler or above shall be excluded. However, households having Taxies, Auto and Tractors used for agriculture purpose are eligible."

v) In Urban area, item (iv) shall be **substituted** with the following :

"Household having own or rented house with monthly electricity consumption of more than 300 units of residential category."

c) In Rule 3, sub Rule 2 (d);

i) In Rural area, item (v) shall be **substituted** with the following:

"Households of Sweeper / Sanitation worker / Rehabilitated Safaikaramchari including these workers working in government sector irrespective of salary or mode of recruitment."

ii) In Urban area, item (v) shall be **substituted** with the following:

"Households of Sweeper / Sanitation worker / Rehabilitated Safaikaramchari including these workers working in government sector irrespective of salary or mode of recruitment."

KONA SASIDHAR
EX-OFFICIO SECRETARY TO GOVERNMENT